

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	INDIAN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	6130003
3	SCHOOL CODE (IF APPLICABLE)	90160
4	COMPLETE ADDRESS WITH PIN CODE	AL GHUBRA PO BOX 1887 POSTAL CODE III SEEB AIRPORT SULTANATE OF OMAN, OMAN, FOREIGN SCHOOLS - 110034
5	PRINCIPAL NAME	PAPRI GHOSH
6	PRINCIPAL QUALIFICATION	MA.B.Ed
7	SCHOOL EMAIL ID	isghubra@omantel.net.om
8	CONTACT DETAILS (LANDLINE/MOBILE)	24491587

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/ COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://indianschool.com/upload/public_disclosurepdf/QgaCwWqyuoAiQgDWueSbBcBTfpaACrJV2UdfFL8J.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://indianschool.com/upload/public_disclosurepdf/GBGZZjH1YndTNEg3fEQajIKX5kBJ4IFfGplemxkz.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://indianschool.com/upload/public_disclosurepdf/wZRZd5Hc6QLJoNXgUObmsePnueSJsqaAL15D0kzJe.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://indianschool.com/upload/public_disclosurepdf/OWBtATnrYUyOB0VqRjCNggJWjrJyaPasdSnQlzA1.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://indianschool.com/upload/public_disclosurepdf/OWBtATnrYUyOB0VqRjCNggJWjrJyaPasdSnQlzA1.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/ EXTENSION OF AFFILIATION	https://indianschool.com/upload/public_disclosurepdf/wd3FsvdbeCUdHiFr44izlfMj2NlcyHt6qVYHirzu.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://indianschool.com/upload/public_disclosurepdf/omfU9muT5E01SmHk2Ab6lS6HFEidF00Se0UYin56.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://indianschool.com/upload/public_disclosurepdf/dj5fW5sh1A7AfwRcgV0w2jELhzlTUaorl6KnjYt9.pdf
2	ANNUAL ACADEMIC CALENDER	https://indianschool.com/upload/pdf/jt0NVONHIBtnq7K8TYgFABZ0XixINKNoWin0uxSZ.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://indianschool.com/management-committees
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://indianschool.com/upload/public_disclosurepdf/qkPIIZEYnXQtEJyofE7ZD3ocCcKE02m5B9E8PzQZ.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://indianschool.com/upload/Resultpdf/hV9mhPzRPw0gSQYAfPYyMAZyILQSCaAfWZhEtW3a.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	PAPRI GHOSH
2	TOTAL NO. OF TEACHERS	171
	PGT	26
	TGT	89
	PRT	56
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	ANNE TOMY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	BEJOY KURIAN

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	215	215	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	141	141	100	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9238
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	89 & 42

3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 84
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	14
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://indianschool.com/al-ghubra360/